

Parent/Guardian signature

# Dublin City School District

Program 2340 F2 Revised 4/6/09

# **Parent Consent for Trip Form**

| I,  | (Parent/Guardian name),              |
|---|--------------------------------------|
| permit my child,  | to participate in                    |
| the trip to   | ·                                    |
| I understand that this trip is part of the District's education | onal program and provides a learning |
| experience of educational value to my child.                    |                                      |
|   |                                      |
|   |                                      |
|   |                                      |

Date



### **Dublin City School District**

Program 2340 F2a Revised 9/16/08

# Form for Parent Consent for Partially-Unsupervised Trip

- Parent/custodian/guardian is to read and complete this form (2340 F2a).
- The form is to be returned to the staff member in charge of the trip.

| I,  | (Parent's name), permit my                            |
|---|---|
| child,  | to participate in the trip to                         |
| I understand that this trip is part of the District's educa | tional program and provides a learning experience     |
| of educational value to my child. I further understand      | d that the following activities associated with this  |
| trip are such that my child cannot be supervised by sch     | ool staff during certain segments of the trip:        |
|   |   |
|   |   |
|   |   |
|   |   |
| In light of the above, I hereby give consent to my child    | l's participation in the trip and in the unsupervised |
| activities.   |   |
|   |   |
| Parent/Custodian/Guardian                                   | Date  |



#### **Dublin City School District**

Program 2340C F3 Revised 10/4/06

#### **Responsibility Contract for Overnight Trips**

- Student is to read and complete this form.
- Parent/custodian/guardian is to read and complete this form.
- The completed form is to be notarized and returned to the staff member in charge of the trip, submitted to the building principal, and left in the file in the building office.

It is a privilege for you to participate in the District-sponsored trip to \_\_\_\_\_\_\_. Because this trip is part of the District's educational program, it is imperative that you adhere to the Code of Conduct for overnight trips as well as the applicable provisions of the general Code of Conduct/Student Discipline Code. You must remember that from the time of departure to your arrival home, you are the responsibility of the District.

#### I agree:

- 1. to refrain at all times from the consumption of alcoholic beverages and/or drugs unless said drugs are prescribed by a physician and dispensed by school personnel.
- 2. to sleep in my assigned room and not entertain members of the opposite sex in my room, unless my room door is fully opened and an adult chaperone is notified and/or present.
- 3. to keep my assigned chaperone advised of my whereabouts at all times.
- 4. to attend all mandatory activities and meal functions.
- 5. to adhere to all established curfews.
- 6. to conduct myself in such a manner as to bring pride to my family, my school, my community, and myself.
- 7. to adhere to any established dress code.
- 8. to comply, throughout the trip, with any and all instructions directed to me and/or the group by a chaperone or staff member.

If a problem arises that is serious enough in nature to warrant the below-named student's removal from the travel group, we (the student and parent/guardian) agree to bear any additional costs to return the student home. NOTE: the accompanying professional staff member will make this removal decision after a student has been provided the opportunity to respond to any allegations. The student may also be subjected to discipline upon his/her return home in accordance with general District policies.

| Student Signature:                                       | Date:                  |  |
|--|------------------------|--|
| Parent/Guardian Signature:                               | Date:                  |  |
| The State of Ohio, County of                             | ·                      |  |
| The foregoing instrument was acknowledged before me this | day of                 |  |
| by   |                        |  |
|  | Notary Public          |  |
|  | My commission expires: |  |

White: Building Yellow: Trip Leader Pink: Parent/Guardian



#### **Dublin City School District**

Program 2340C F1 Page 1 of 2 Revised 8/29/13

# District-Sponsored Overnight Trips Medical Permission Form

- Upon central office approval of a district-sponsored overnight trip, the teacher in charge should distribute this form to all participating students.
- Parent/guardian is to read and complete this form, have it notarized, and return it to the teacher in charge of the trip. Incomplete or non-returned forms shall result in the student being excluded from participation.
- The teacher in charge of the trip shall take all completed forms on the trip for medical emergencies.
- All requests to administer prescription medication require an Ohio health care prescriber's signature.

| Student's name:   | Sex:  | Birthdate:                                       |                    |
|---|---|--|--------------------|
| Home address:   | City:   |  | zip:               |
| Mother/guardian's name:   |   |  |                    |
| Phone (H): (W):   |   | (Cell or Pager):                                 |                    |
| Father/guardian's name:   |   |  |                    |
| Phone (H): (W):   |   | (Cell or Pager):                                 |                    |
| EMERGENCY NUMBERS (if parent/guardian cannot be read 1. Name:   |   | Phone (H):                                       |                    |
| Relationship to student:  |   | Phone (W):                                       |                    |
| 2. Name:  |   | Phone (H):                                       |                    |
| Relationship to student:  |   | Phone (W):                                       |                    |
| Student's health care provider:   |   | Phone:   |                    |
| Medical insurance company:  |   | Group No.:                                       |                    |
| Insurance company address:  |   |  |                    |
| Name of policy holder: If you have insurance, please attach a copy of the front   |   | ification/Policy No.:<br>f your insurance card t |                    |
| GENERAL HEALTH CARE INFORMATION   |   |  |                    |
| Please provide a copy of most current immunization record w   | th <u>Tetanu</u>  | s circled.                                       |                    |
| If your child was recently hospitalized, has a fracture or needs care provider instructions to this form.   | specific m  | nedical care, please atta                        | ach written health |
| ☐ Bee/Insect Allergies       ☐ Bleeding problem       ☐ Die         ☐ Drug Allergies       ☐ Mobility concerns       ☐ As         ☐ Environmental Allergies       ☐ Sleep walking       ☐ Sei | tivity restri<br>etary restric<br>thma<br>zures<br>abetes | ctions Migraine Glasses/c Ear infect             | es<br>contacts     |

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#### NONPRESCRIPTION MEDICATIONS

Students in <u>high school only</u> may self carry their nonprescription medications with a parent's permission. If not, these and all elementary and middle school nonprescription medications for overnight trips will be kept with the student's assigned teacher. All nonprescription medications must be brought to school in the original package or bottle of purchase.

| Name of drug  | Dose  | Time(s) to be given                                       | Side effects   |  |
|---|---|---|--|--|
|   |   |   |  |  |
|   |   |   |  |  |
|   | <u> </u>  |   |  |  |
| My high school student may self ca  | rry the above listed nonprescription                    | on medication: YES  | NO   |  |
| PRESCRIPTION MEDICA   | ATIONS  |   |  |  |
|   |   | ON, THE NAME OF THE DRU<br>Y YOUR HEALTH CARE PRESO       | G, THE TIMES TO BE GIVEN, AND CRIBER.  |  |
| to accompany the new medication.  | including the dose and times to AS DISPENSED BY THE PHA | be given. ALL MEDICATION MARMACIST. Prescription medicati | e a note signed by the health care provider IUST BE BROUGHT TO SCHOOL IN ons, except inhalers and EpiPen as noted, |  |
| The following information is to be  | e completed and signed by an O                          | hio licensed health care provider:                        |  |  |
| Name of drug  | Dose  | Time(s) to be given                                       | Side effects   |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
| Please list any special storage instru  | I Letions:  | I   |  |  |
| If medication is an inhaler or EpiPe  |   | YES NO  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   |   | n, I direct that the above medication(s) be  |  |
| Prescriber's printed name and title:  |   |   |  |  |
| Prescriber's signature:   |   |   | Date:  |  |
| PARENT AUTHORIZATI  | ON AND EMERGENCY  | CONSENT   |  |  |
|   | stand and consent to the sharing                        | of this information with all appropri                     | my permission to participate in this event, ate personnel who will be supervising my                               |  |
| In the event I or another legal guardian cannot be reached in a medical or dental emergency, I consent for a school staff member to accompany my child to a medical facility. I authorize emergency medical or dental treatment by a licensed physician or dentist. |   |   |  |  |
| This authorization does not cover major surgeries or treatments unless the medical opinions of two other licensed physicians or dentists concur in the necessity and urgency for such surgery/treatments BEFORE they are performed.                                 |   |   |  |  |
| NOTARY WITNESS TO P   | ARENT/GUARDIAN SIO                                      | SNATURE   |  |  |
|   |   |   | Date   |  |
|   |   |   |  |  |
|   |   |   |  |  |
| by  |   | •   |  |  |
| ,   |   | Notary Public   |  |  |
|   |   | -   |  |  |
|   |   | My commission expires                                     |  |  |